

Monthly CPMWC Board of Directors Meeting
Wednesday, August 19, 2026 - 7:00pm - Clubhouse
Draft Minutes and [Background Info](#)

Google Meet joining info

Video call link: <https://meet.google.com/dus-daxj-vwp>

Or dial: (US) +1 240-343-1751 PIN: 635 449 978#

More phone numbers: <https://tel.meet/dus-daxj-vwp?pin=4300952660257>

- | | | |
|-------|---|-----------|
| I. | Call to Order | 7:00 p.m. |
| II. | Review and approve draft minutes from July 15, 2026 | 7:02 p.m. |
| III. | Public comments | 7:05 p.m. |
| IV. | Old Business | 7:15 p.m. |
| | a. Storage container | |
| | b. Road repair - update | |
| | c. Resident-installed gate blocking access to Apache Trail Service Road | |
| | d. From last meeting | |
| | i. Greenwaste status | |
| | ii. File cabinet clean up | |
| | iii. Wharf hydrants exercised | |
| V. | Water Storage & Drought Relief Project + Water Meter updates | 7:30 p.m. |
| VI. | Water Report & Operations Report (Miles) | 7:40 p.m. |
| VII. | Financial Report (Kirk) | 7:50 p.m. |
| VIII. | Firewise updates | 8:00 p.m. |
| IX. | Community updates (Dave - operations manager) | 8:10 p.m. |
| X. | Update: Website Migration Update (Dylon) | 8:20 p.m. |
| XI. | New Business | 8:25 p.m. |
| | a. Next meeting scheduled for Sep 16, 2026 at 7pm | |
| XII. | Meeting adjourned | 8:35 p.m. |